

528102

4241646

| TRANSMITTAL LETTER  |                                  |                            | Case No. 10466/254      |
|---|----------------------------------|----------------------------|-------------------------|
| Serial No.<br>09/989,279  | Filing Date<br>November 19, 2001 | Examiner<br>To be assigned | Group Art Unit<br>1646  |
| Inventor(s)<br>Ashkenazi et al.   |                                  |                            | RECEIVED<br>MAY 29 2002 |
| Title of Invention<br>SECRETED AND TRANSMEMBRANE POLYPEPTIDES AND NUCLEIC ACIDS ENCODING THE SAME |                                  |                            |                         |

TO THE COMMISSIONER FOR PATENTS

TECH CENTER 1600/2900

Transmitted herewith is an Information Disclosure Statement; Form PTO-1449; 2 cited references; Statement regarding Relevant Priority Documents and return postcard.

- ☐ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- ☐ Petition for a \_\_\_\_\_ month extension of time.
- ☒ No additional fee is required.
- ☐ The fee has been calculated as shown below:

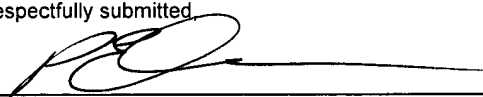
|   | Claims<br>Remaining<br>After<br>Amendment |       | Highest No.<br>Previously<br>Paid For | Present<br>Extra |
|---|---|-------|---------------------------------------|------------------|
| Total                                     |   | Minus |                                       |                  |
| Indep.                                    |   | Minus |                                       |                  |
| First Presentation of Multiple Dep. Claim |   |       |                                       |                  |

| Small Entity       |              |
|--------------------|--------------|
| Rate               | Add'l<br>Fee |
| x \$9=             |              |
| x 42=              |              |
| +\$140=            |              |
| Total<br>add'l fee | \$           |

| Other Than<br>Small Entity |              |
|----------------------------|--------------|
| Rate                       | Add'l<br>Fee |
| x \$18=                    |              |
| x \$84=                    |              |
| +\$280=                    |              |
| Total<br>add'l fee         | \$           |

- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

  
Paul E. Rauch, Ph.D.  
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Attorney for Applicant

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I hereby certify that this correspondence is being deposited with the United States Postal Service as express mail, Express Mail Label No. EL 448312462US with sufficient postage, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on 5/24/02

Date: 5/23/02

Signature: 